

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 31 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 19 2006 under 73931

The applicant **Douglas County** hereby makes application for permission to change the **The Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 60638**

1. The source of water is **Underground- Sheridan Acres Fire Station Well**
2. The amount of water to be changed **0.0031 c.f.s. not to exceed 2.24 acre feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Within the NW¼ NE¼ of Section 15, T. 12 N., R. 19 E., M.D.M.; or at a point from which the North ¼ corner of Section 14 of said Township & Range bears North 89°33'32" East, a distance of 3,963.07 feet (Douglas County Sheridan Acres Fire Station Well)**
6. The existing permitted point of diversion is located within **SE¼NW¼ of Section 30, T. 13 N., R. 20 E., MDM or at a point from which the SW corner of Section 31, T. 13 N., R. 20 E., MDM bears South 10°43'34" West a distance of 9,081.61 feet. (Minden Well No. 4)**
7. Proposed place of use **See attached**
8. Existing place of use **See attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, motor and distribution system**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 years**

74987

15. Remarks: See Remarks

By **Bruce R. Scott, Resource Concepts, Inc.**
s/ Bruce R Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared **sg/ gkl**

Protested YES, Protest overruled 10/23/07 See Ruling #5791

Attachment to Change Application under Permit 60638

the NW 1/4 of the NE 1/4 of Section 26, a portion of the NE 1/4 of the NE 1/4 of Section 26, a portion of the SW 1/4 of the NE 1/4 of Section 26, a portion of the NE 1/4 of the SW 1/4 of Section 26, a portion of the NW 1/4 of the SE 1/4 of Section 26, a portion of the NE 1/4 of the SE 1/4 of Section 26, a portion of the NE 1/4 of the NW 1/4 of Section 36, all within Township 12 North, Range 19 East, M. D. B. & M.

Also including 257 acres located in the NW 1/4 of Section 14, the North 1/2 of the SW 1/4 of Section 14, the NE 1/4 of Section 15, and the NE 1/4 of the SE 1/4 of Section 15, Township 12 North, Range 19 East, M. D. B. & M.

All in Douglas County, Nevada.

Questions 8. Existing Place of Use:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10, 11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21, Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23, 24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

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Question 15: Remarks

Please use maps on file at the Division of Water Resources under Permit 49954 to support the existing Point of Diversion, and under Permit 73247-T to support the proposed Point of Diversion.

Please use maps on file at the Division of Water Resources under Permit 60635 to support the existing Place of Use, and under Permits 49436 and 64378 to show the proposed Place of Use.

This Application is being filed to support the David V. & Diana Lynn Troutner Parcel Map in Douglas County, Nevada. (Douglas County LDA No. 05-081) Water rights from the Town of Minden are being transferred to Douglas County and changed under this Application to allow for future service to the new parcels.

Please send copies of all notices to Carl Ruschmeyer, PE, Douglas County Engineer, PO Box 218, Minden, NV, 89423.